

# BURNET COUNTY EMERGENCY SERVICES DISTRICT NO. 2 P.O. Box 249 Buchanan Dam, Texas 78609-0249

# Minutes (Official) – March 20, 2025

# 1. $(AI)^1$ Call meeting to order.

(AD)<sup>2</sup>At 6:00p.m., March 20, 2025, the Regular Meeting for the Board of Emergency Service Commissioners of Burnet County Emergency Services District No. 2 was called to order by President Sharon Barclay at the Cassie Volunteer Fire Department, 3900 RR 690, Burnet, Texas 78611. Notice of this meeting (Enclosure 1) had been previously posted at the Burnet County Courthouse and the Burnet County website, (Burnet County burnetcountytexas.org) in compliance with the provisions of Chapter 551, Texas Government Code.

# 2. (AI) Establish a quorum.

(AD) Board members in attendance were:

Sharon Barclay William Proffer Felicia Sanchez Robbie Cheatham

Jodeen Lee- Absent

# 3. (AI) Pledge of Allegiance

(AD) The quorum having been established, the Pledge of Allegiance to the United States was rendered with appropriate honors.

<sup>&</sup>lt;sup>1</sup> AI – Agenda Item

<sup>&</sup>lt;sup>2</sup> AD – Action and/or Discussion by BCESD-2Commissioners

# 4. (AI) Invocation

(AD) Commissioner Barclay offered the Invocation.

# 5. (AI) Welcome guests

(AD) Commissioner Barclay welcomed all visitors to the meeting:

Chief Derrick Curtis Assistant Chief Chuck Schoenfeld Mrs. Laura Schneider, CVFD Treasurer Kim Nave – CFVD Treasurer in training Mrs. Megan Paz ESD2 Administrative Assistant

6. (AI) Comments from the Board and Public not scheduled on the agenda may be made. However, no action can be taken on these matters, and the Board will not debate the comments at this meeting. Comments regarding specific agenda items should occur when the items are called. There is a 2-minute speaking limit.

(AD) Commissioner Barclay called for any comments regarding non-agenda items. No items were brought forward for discussion.

# 7. (AI) Accept minutes from February 20, 2025, Meeting.

(AD) Commissioner Barclay called for any additional changes that need to be made to February 20, 2024, Meeting Minutes, with no further corrections needed, the minutes were accepted as presented.

# 8. (AI) Burnet County ESD #2 Treasurer Report

(AD) Commissioner Sanchez presented the Treasurer's Report

Balances- Checking: \$ 534,150.55 FSB of Burnet – Sales Tax: \$ 20,952.25 Texas Class Reserve Investment: \$ 196,026.34 Texas Class Sales Tax Investment: \$ 170,455.54

*Total Income:* \$ 158,971.44

Minutes BCESD #2 March 20, 2025 Page 2 of 28 *Expenses:* \$ 13,118.62

*Net Income:* \$ 145,852.82

| YTD Income   | \$ 507,099.82 |
|--------------|---------------|
| YTD Expenses | \$ 54859.92   |
| Budget       | \$ 586,827.40 |
| Net Income   | \$ 341,239.90 |

Commissioner Barclay called for discussion and/or questions regarding the February 20,2025 Treasurers Report; Commissioner Barclay noted that after evaluating income, that it appears, the ESD is running close to projections. With no further discussion, the Treasurers Report was accepted as presented. (Enclosure 2)

# 9. (AI) Discussion and/or action regarding the disbursement of funds

(AD) Commissioner Sanchez reported that payment to the  $2^{nd}$  Quarter Payment to CVFD, annual payment to HDL and Megan Paz will be disbursed.

*Commissioner Barclay called for discussion and/or questions regarding the disbursement of funds. No discussion was needed.* 

## 10. (AI) Report from the Cassie Volunteer Fire Department.

## A. Report of VFD (Chief Curtis / Asst. Chief Schoenfeld)

- 1. Number of calls
- 2. Staffing, Structure, Retention, Recruitment Strategic Plan #3
- 3. Training Strategic Plan #4
- 4. Other department activity or concerns.
- B. Cassie VFD Financial Report (L. Schneider)

# C. Discussion and/or action regarding Capital Expense request. (Curtis)

(AD) A1. Chief Curtis gave the report on CVFD activity for the month of February 2025; CFVD responded to a total of 20 calls ---1 Fire 13 Rescue & EMS & 5 Good Intent. Mutual Aid given -7, and 14 Patient Contacts. There were 0 overlapping calls. Average response 7:45 EMS 21:04 FIRE 9:20 Total Average In-District calls - 10; 10-M-F - 3 and Out of District -4. (Enclosure 3)

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A4. Chief Curtis stated they are participating in a Safety Fair held by PEC at Marble Falls High School on March 29. They will be taking out the new unit and the boat for the public to see and enjoy. There were four Cassie VFD members who received a life-saving award for an incident on Lake Buchanan; they were recognized at the 100-Club Dinner. Dan Lee was also recognized as CVFD Firefighter of the Year.

Commissioner Barclay asked if there was any discussion or questions for Chief Curtis. Nothing was noted at this time.

B. Mrs. Laura Schneider provided the CVFD Treasurers Report for February 2025.

There was a balance of \$ 43,159.98 in checking. Expenses: \$. 99,509.10 Net Income: \$ 26,024.08 YTD Expenses \$ 131,205.78 Net Income YTD \$31,805.48

Mrs. Laura Schneider provided the CVFD Account Report for February 2025.

There was a balance of \$127,818.11 in checking. Income \$ 0 Expenses were \$ 0(Enclosure 4)

# 11. (AI) Administrative update of the Sales Tax Program for ESD No. 2. Including update on reports from HdL.

(AD) Commissioner Barclay noted that the February Sales Tax received is \$58,695.00 which is a YoY 11.4%. (Enclosure 5)

# 12. (AI) Joint Task Force Report – Strategic Plan #5 Goal 1. (Barclay/Proffer/Schoenfeld)

(AD) Commissioner Barclay noted that there is a meeting for March 21, 2025, with Mr Campbell regarding some Fire Code for the district.

*Chief Curtis said that he & Commissioner Proffer met to work on LCRA Community Grant for Equipment. They have made it to the 2<sup>nd</sup> round.* 

Commissioner Proffer noted that Susan Patton, Community Coordinator for LCRA wasn't able to make our meeting today but is planning on attending next month.

Minutes BCESD #2 **March 20, 2025** Page **4** of **28**  Commissioner Barclay called for any addition discussion; none offered.

# 13. (AI) Strategic Plan Updates (Barclay)

(AD) Commissioner Barclay said that she has been consistently attending the Commissioners' Court. She will be continuing to attend these meetings.

# 14. (AI) Regulatory / Compliance (Barclay) Annual Cybersecurity Training: Cybersecurity Awareness Training

(AD) Commissioner Barclay noted 80% has been completed.

# 15. (AI) Report on Burnetcotxesd2.gov domain name/email accounts (Proffer)

(AD) Commissioner Proffer stated that he is trying to hook it up the .gov account to Google. *He will have an update next month.* 

# 16. (AI) Report on cloud storage for BCESD2 Documents (Proffer)

(AD) Commissioner Proffer noted he is still working on it.

# 17. (AI) Calendar of event for April 17, 2025 Meeting

- A. Standing Agenda Items
- B. Strategic Plan updates

(AD) Commissioner Barclay requested for any items to be added, please let her know.

# 18. (AI) Next meeting, at 6:00 p.m. on Thursday, April 17, 2025 at the Cassie Volunteer Fire Department.

(AD) Commissioner Barclay announced that the next BCESD2 Meeting will be on April 17, 2025, at 6pm at the Cassie Volunteer Fire Department.

## 19. (AI) Adjourn

(AD) With no additional business, the Burnet County Emergency Services District No 2, March 20, 2025, Meeting was adjourned at 6:24 p.m.

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Signed by:

Robbie Cheatham Secretary Emergency Services District No. 2 Burnet County March 20, 2025

DocuSigned by: Shark no

Sharon K. Barclay President Emergency Services District No. 2 Burnet County March 20, 2025

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#### Enclosure 1



POSTED Vicinta Stafford Burnet County Clerk By Amy Grant at 10:12 am, Mar 14, 2025

BURNET COUNTY EMERGENCY SERVICES DISTRICT No. 2 P.O. BOX 249 BUCHANAN DAM, TEXAS 78609-0249

#### NOTICE OF REGULAR MEETING

In compliance with the provisions of Chapter 551, Texas Government Code, notice is hereby given of a Regular Meeting of the Board of Emergency Services Commissioners of Burnet County Emergency Services District No. 2, to be held on Thursday, March 20, 2025, at 6:00 p.m. at the Cassie VFD Station located at 3900 RR 690, Burnet, Texas, 78611. This agenda is posted in the Burnet County Courthouse and on the <u>Burnet County (burnetcountytexas.org)</u> website.

The following agenda items will be discussed, considered and action taken as appropriate:

#### AGENDA

- 1. Call meeting to order. (Barclay)
- 2. Establish a quorum. (Barclay)
- 3. Pledge of Allegiance. (Barclay)
- 4. Invocation. (Barclay)
- 5. Welcome guests. (Barclay)
- 6. Comments from the Board and Public not scheduled on the agenda may be made. However, no action can be taken on these matters, and the Board will not debate the comments at this meeting. Comments regarding specific agenda items should occur when the item is called. There is a 2-minute speaking limit.
- 7. Accept minutes from the February 20, 2025 Meeting. (Barclay)
- 8. Burnet County ESD No. 2 Treasurer Report. (Lee)
- 9. Discussion and/or action regarding the disbursement of funds. (Lee)
- 10. Report from the Cassie Volunteer Fire Department.
  - A. Report from CVFD Leadership (Chief Curtis/Asst. Chief Schoenfeld)
    - 1. Number of calls.
      - 2. Staffing, Structure, Retention, Recruitment-Strategic Plan #3
      - 3. Training-Strategic Plan #4
      - Community Involvement Strategic Plan #7

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#### BURNET COUNTY EMERGENCY SERVICES DISTRICT No. 2 P.O. BOX 249 BUCHANAN DAM, TEXAS 78609-0249

5. Equipment and Apparatus - Strategic Plan #2

6. Other department activity or concerns.

B. Cassie VFD Financial Report (L. Schneider)

C. Discussion and/or action regarding Capital Expense request. (Curtis)

- Administrative update of the Sales Tax Program for Burnet County ESD No. 2 including update on reports from HdL- Strategic Plan #5 Goal 6 (Proffer)
- 12. Joint Task Force Report Strategic Plan #5 Goal 1. (Barclay/Proffer/Curtis/Schoenfeld)
- 13. Strategic Plan Updates (Barclay)
- Regulatory/Compliance. (Barclay) Annual Cybersecurity Training; <u>Cybersecurity Awareness Training</u>
- 15. Report on Burnetcotxesd2.gov domain name/email accounts. (Proffer)
- 16. Report on cloud storage for BCESD2 documents. (Proffer)
- Calendar of event for April 17, 2025 Meeting A. Standing Agenda Items.
   B. Strategic Plan updates
- Next meeting, at 6:00 p.m. on Thursday, April 17, 2025 at the Cassie Volunteer Fire Department.

20. Adjourn

Sharon K. Barclay President Burnet County Emergency Services District No. 2 Burnet County, Texas

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11:32 AM

03/07/25

Cash Basis

#### Burnet County Emergency Services District #2 Balance Sheet As of February 28, 2025

|                                   | Feb 28, 25 |
|-----------------------------------|------------|
| ASSETS                            |            |
| Current Assets                    |            |
| Checking/Savings                  |            |
| First State Bank of Burnet        | 534,150.55 |
| FSB of Burnet-Sales Tax           | 20,952.25  |
| Texas Class Invest - Reserve      | 196,026.34 |
| Texas Class Invest - Sales Tax    | 170,455.54 |
| Total Checking/Savings            | 921,584.68 |
| Total Current Assets              | 921,584.68 |
| TOTAL ASSETS                      | 921,584.68 |
| IABILITIES & EQUITY               |            |
| Equity<br>Unrestricted Net Assets | 580,344.78 |
| Net Income                        | 341,239.90 |
| Total Equity                      | 921,584.68 |
| TOTAL LIABILITIES & EQUITY        | 921,584.68 |

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# Burnet County Emergency Services District #2

11:36 AM 03/07/25 Cash Basis

| Profit | &   | Loss    | Detail |  |
|--------|-----|---------|--------|--|
| F      | ebr | uary 20 | 25     |  |

| Туре                                  | Date                                | Num  | Name                          | Memo                  | Paid Amount      |
|---------------------------------------|-------------------------------------|------|-------------------------------|-----------------------|------------------|
| Income                                |                                     |      |                               |                       |                  |
| Government Contrac<br>Local Governmen |                                     |      |                               |                       |                  |
| Deposit                               | 02/06/2025                          |      | Burnet County Appraisal Dist. | 1/16 - 1/31/25        | 112,455.68       |
| Deposit                               | 02/10/2025                          |      | Burnet County Appraisal Dist. | 2/1 - 2/15/25         | 34,217.50        |
| Total Local Govern                    | ment Contracts                      |      |                               |                       | 146,673.18       |
| Sales Tax Revenu<br>Deposit           | 02/14/2025                          |      | Texas Comptroller             | Ending 2/11/25        | 10.948.58        |
|                                       |                                     |      | Texas Comproller              | Ending 2/11/25        |                  |
| Total Sales Tax Re                    |                                     |      |                               |                       | 10,948.58        |
| Total Government Cor                  | ntracts                             |      |                               |                       | 157,621.76       |
| Interest Earned                       |                                     |      |                               | here a                |                  |
| Deposit<br>Deposit                    | 02/28/2025 02/28/2025               |      |                               | Interest              | 3.67<br>96.12    |
| Total Interest Earned                 |                                     |      |                               |                       | 99.79            |
| Investments                           |                                     |      |                               |                       |                  |
| Interest-Investme                     |                                     |      |                               |                       |                  |
| Deposit<br>Deposit                    | 02/28/2025 02/28/2025               |      |                               | Interest              | 674.57<br>575.32 |
| Total Interest-Invest                 | stments                             |      |                               |                       | 1,249.89         |
| Total Investments                     |                                     |      |                               |                       | 1,249.89         |
| Total Income                          |                                     |      |                               |                       | 158,971.44       |
| Expense<br>Contract Services          |                                     |      |                               |                       |                  |
| Accounting Fees                       |                                     |      |                               |                       |                  |
| Check                                 | 02/20/2025                          | 1569 | Oliver, Rainey & Wojtek, LLP  | ESD & VFD 2024 audits | 12,400.00        |
| Total Accounting F                    | ees                                 |      |                               |                       | 12,400.00        |
| Contract Labor<br>Check               | 02/20/2025                          | 1570 | Megan L. Paz                  | Jan 2025              | 450.00           |
| Total Contract Lab                    |                                     |      | in gar a r aa                 |                       | 450.00           |
| Outside Contract                      |                                     |      |                               |                       | 400.00           |
| Burnet Co. Ap                         |                                     |      |                               |                       |                  |
| Tax Collect<br>Deposit                | tion Legal Fees<br>02/10/2025       |      | Burnet County Appraisal Dist. | 2/1 - 2/15/25         | 1.62             |
|                                       | ollection Legal Fe                  |      | control county representation |                       | 1.62             |
|                                       | -                                   |      |                               |                       | 1.62             |
| Total Outside Cont                    | <ol> <li>Appraisal Dist.</li> </ol> |      |                               |                       | 1.62             |
|                                       |                                     |      |                               |                       |                  |
| Total Contract Service                | 35                                  |      |                               |                       | 12,851.62        |
| Operations<br>Newspaper Adver         | rtisement                           |      |                               |                       |                  |
| Check                                 | 02/03/2025                          | 1568 | Highland Lakes Newspaper      |                       | 52.00            |
| Total Newspaper A                     | dvertisement                        |      |                               |                       | 52.00            |
| Total Operations                      |                                     |      |                               |                       | 52.00            |
|                                       |                                     |      |                               |                       |                  |

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# Burnet County Emergency Services District #2 03/07/25 Profit & Loss Detail Cash Basis February 2025

| Type<br>Travel and Meetings<br>Travel | Date       | Num  | Name                         | Memo                  | Paid Amount |
|---------------------------------------|------------|------|------------------------------|-----------------------|-------------|
| Check                                 | 02/20/2025 | 1569 | Oliver, Rainey & Wojtek, LLP | ESD & VFD 2024 audits | 215.00      |
| Total Travel                          |            |      |                              |                       | 215.00      |
| Total Travel and Meeti                | ngs        |      |                              |                       | 215.00      |
| Total Expense                         |            |      |                              |                       | 13,118.62   |
| Net Income                            |            |      |                              |                       | 145,852.82  |

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03/07/25 Cash Basis

#### Burnet County Emergency Services District #2 Profit & Loss Budget vs. Actual October 2024 through February 2025

|                                     | Oct '24 - Feb 25 |
|-------------------------------------|------------------|
| Income                              |                  |
| Government Contracts                |                  |
| Local Government Contracts          | 441,429.60       |
| Sales Tax Revenue                   | 58,695.18        |
| Total Government Contracts          | 500,124.78       |
| Interest Earned                     | 330.15           |
| Investments<br>Interest-Investments | 0.044.00         |
| Interest-investments                | 6,644.89         |
| Total Investments                   | 6,644.89         |
| Total Income                        | 507,099.82       |
| Expense                             |                  |
| Capital Reserve                     | -17,588.15       |
| Contract Services                   |                  |
| Accounting Fees                     | 12,400.00        |
| Cassie Volunteer Fire Dept          | 162,759.38       |
| Contract Labor                      | 2,407.50         |
| CVFD-Capital Expenditures           | -646.49          |
| CVFD-Rentention Bonuses             | 191.88           |
| HdL Companies                       | 309.00           |
| Insurance-Liability & D.O.          | 1,422.00         |
| Insurance-Workers Compensation      | 356.00           |
| Legal Fees                          | 100.00           |
| Outside Contract Services           |                  |
| Burnet Co. Appraisal Dist.          |                  |
| Tax Collection Legal Fees           | 251.08           |
| Burnet Co. Appraisal Dist Other     | 1,830.72         |
| Total Burnet Co. Appraisal Dist.    | 2,081.80         |
| Total Outside Contract Services     | 2,081.80         |
| Total Contract Services             | 181,381.07       |
| Operational Reserve<br>Operations   | 0.00             |
| Newspaper Advertisement             | 52.00            |
| Postage, Mail Service               | 0.00             |
| Total Operations                    | 52.00            |
| Other Types of Expenses             |                  |
| Community Involvement Expense       | 201.42           |
| Computer expense                    | 0.00             |
| Memberships and Dues                | 1,598.58         |
| Total Other Types of Expenses       | 1,800.00         |
| Travel and Meetings                 |                  |
| Conference, Convention, Meeting     | 0.00             |
| Travel                              | 215.00           |
| Total Travel and Meetings           | 215.00           |
| Total Expense                       | 165,859.92       |
| tincome                             | 341,239.90       |
|                                     |                  |

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#### Burnet County Emergency Services District #2 Profit & Loss Budget vs. Actual October 2024 through February 2025

|   | Budget                   |      |
|---|--------------------------|------|
| Income  |                          |      |
| Government Contracts                            |                          |      |
| Local Government Contracts<br>Sales Tax Revenue | 458,627.40<br>100,000.00 |      |
| Total Government Contracts                      | 558,627                  | 7.40 |
| Interest Earned                                 | 200                      | 0.00 |
| Investments                                     |                          |      |
| Interest-Investments                            | 28,000.00                |      |
| Total Investments                               | 28,000                   | 0.00 |
| Total Income                                    | 586,827                  | 7.40 |
| Expense   |                          |      |
| Capital Reserve                                 | 207,269                  | 9.90 |
| Contract Services                               |                          |      |
| Accounting Fees                                 | 13,000.00                |      |
| Cassie Volunteer Fire Dept                      | 260,415.00               |      |
| Contract Labor                                  | 6,000.00                 |      |
| CVFD-Capital Expenditures                       | 10,000.00                |      |
| CVFD-Rentention Bonuses                         | 6,600.00                 |      |
| HdL Companies                                   | 3,000.00                 |      |
| Insurance-Liability & D.O.                      | 2,724.75                 |      |
| Insurance-Workers Compensation                  | 454.25<br>5,000.00       |      |
| Legal Fees<br>Outside Contract Services         | 3,000.00                 |      |
| Burnet Co. Appraisal Dist.                      |                          |      |
| Tax Collection Legal Fees                       |                          |      |
| Burnet Co. Appraisal Dist Other                 | 7,055.76                 |      |
| Total Burnet Co. Appraisal Dist.                | 7,055.76                 |      |
| Total Outside Contract Services                 | 7,055.76                 |      |
| Total Contract Services                         | 314,249                  | 76   |
|   |                          |      |
| Operational Reserve<br>Operations               | 58,682                   | 2.74 |
| Newspaper Advertisement                         | 100.00                   |      |
| Postage, Mail Service                           | 175.00                   |      |
| Total Operations                                | 275                      | 5.00 |
| Other Types of Expenses                         |                          |      |
| Community Involvement Expense                   | 500.00                   |      |
| Computer expense                                | 1,000.00                 |      |
| Memberships and Dues                            | 1,750.00                 |      |
| Total Other Types of Expenses                   | 3,250                    | 0.00 |
| Travel and Meetings                             |                          |      |
| Conference, Convention, Meeting                 | 2,500.00                 |      |
| Travel  | 600.00                   |      |
| Total Travel and Meetings                       | 3,100.0                  |      |
| Total Expense                                   | 586,827                  | 7.40 |
| tincome   |                          | 0.00 |
|   |                          | 1.00 |

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| 11:38 AM |
|----------|
| 03/07/25 |

Cash Basis

#### Burnet County Emergency Services District #2 Profit & Loss Budget vs. Actual October 2024 through February 2025

|  | \$ Over Budget           |
|--|--------------------------|
| Income   |                          |
| Government Contracts   |                          |
| Local Government Contracts<br>Sales Tax Revenue              | -17,197.80<br>-41,304.82 |
| Total Government Contracts                                   | -58,502.62               |
| Interest Earned<br>Investments                               | 130.15                   |
| Interest-investments   | -21,355.11               |
| Total Investments  | -21,355.11               |
| Total Income   | -79,727.58               |
| Expense  |                          |
| Capital Reserve  | -224,858.05              |
| Contract Services  |                          |
| Accounting Fees  | -600.00                  |
| Cassie Volunteer Fire Dept                                   | -97,655.62               |
| Contract Labor   | -3,592.50                |
| CVFD-Capital Expenditures                                    | -10,646.49               |
| CVFD-Rentention Bonuses                                      | -6,408.12                |
| HdL Companies  | -2,691.00                |
| Insurance-Liability & D.O.                                   | -1,302.75                |
| Insurance-Workers Compensation                               | -98.25                   |
| Legal Fees<br>Outside Contract Services                      | -4,900.00                |
| Burnet Co. Appraisal Dist.                                   |                          |
| Tax Collection Legal Fees<br>Burnet Co. Appraisal Dist Other | -5,225.04                |
| Total Burnet Co. Appraisal Dist.                             | -4,973.96                |
| Total Outside Contract Services                              | -4,973.96                |
| Total Contract Services                                      | -132,868.69              |
| Operational Reserve  | -58,682.74               |
| Operations   | -48.00                   |
| Newspaper Advertisement<br>Postage, Mail Service             | -175.00                  |
| Total Operations   | -223.00                  |
| Other Types of Expenses                                      | 000.50                   |
| Community Involvement Expense                                | -298.58                  |
| Computer expense<br>Memberships and Dues                     | -1,000.00<br>-151.42     |
| Total Other Types of Expenses                                | -1,450.00                |
| Travel and Meetings  |                          |
| Conference, Convention, Meeting                              | -2,500.00                |
| Travel   | -385.00                  |
| Total Travel and Meetings                                    | -2,885.00                |
| Total Expense  | -420,967.48              |
| tincome  | 341,239.90               |
|  |                          |

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|             | Cassie VFD TX              |
|-------------|----------------------------|
| 🕞 first due | Address: Burnet, TX, 78611 |
|             |                            |
|             |                            |



# INCIDENT COUNT

| # INCIDENTS<br>1<br>13 | %<br>5%<br>65%  |
|------------------------|---|
| 5                      | 25%   |
| 1                      | 5%  |
| 20                     | 100%  |
|                        |   |
| # INCIDENTS            | %   |
| 6                      | 18.75%  |
| 16                     | 50%   |
| 9                      | 28.13%  |
| 1                      | 3.12%   |
| 32                     | 100%  |
|                        | 1<br>13<br>5<br>1<br>20<br># INCIDENTS<br>6<br>16<br>9<br>1 |

# MUTUAL AID

| AID TYPE     | TOTAL | YTD |
|--------------|-------|-----|
| AID GIVEN    | 7     | 14  |
| AID RECEIVED | 0     | 0   |

# **OVERLAPPING CALLS**

# OVERLAPPING 0 % OVERLAPPING 0

# OVERLAPPING YTD 2 % OVERLAPPING YTD 6.25%

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|    |           | Cassie Address: Burnet, TX | 1111      |
|----|-----------|----------------------------|-----------|
|    | AVERAGE F | RESPONSE TIME              |           |
|    | (DISPAT   | CH TO ARRIVAL)             |           |
| E  | AS        | FIRE                       | TOTAL     |
| 7: | 45        | 21:04                      | 9:20      |
| E  | MS-YTD    | FIRE-YTD                   | TOTAL-YTD |
| 7: | 32        | 24:44                      | 13:17     |

•

### AVERAGE RESPONSE TIME BY SHIFT

(IN-DISTRICT, M-F 9-5, OUT-OF-DISTRICT)

| IN-DISTRICT     | M-F 8-5     | OUT OF DISTRICT                                   |
|-----------------|-------------|---|
| 10- 6:49        | 3-3:35      | 4- 19:55  |
| IN-DISTRICT-YTD | M-F 8-5-YTD | 3- DISPATCHED AND CANCELED<br>OUT OF DISTRICT-YTD |
| 14- 6:44        | 4- 4:03     | 9- 27:32<br>5- DISPATCHED AND CANCELED            |

#### TIME ON SCENE

| TOTAL TIME ON SCENE- 8:55:48 EMS   | AVERAGE TIME ON SCENE- 0:33:29 |
|------------------------------------|--------------------------------|
| TOTAL TIME ON SCENE- 4:39:40 FIRE  | AVERAGE TIME ON SCENE- 1:09:55 |
| TOTAL TIME ON SCENE- 13:35:28      | AVERAGE TIME ON SCENE- 0:40:46 |
| YTD                                |                                |
| TOTAL TIME ON SCENE- 10:21:12 EMS  | AVERAGE TIME ON SCENE- 0:32:42 |
| TOTAL TIME ON SCENE- 22:58:50 FIRE | AVERAGE TIME ON SCENE- 1:46:04 |
| TOTAL TIME ON SCENE- 33:20:02      | AVERAGE TIME ON SCENE- 1:02:30 |

# PATIENT CONTACTS

| APPARATUS | TOTAL # OF PA | ATIENT CONTACTS<br>YTD | # OF PATIENTS<br>TRANSPORTE |     |
|-----------|---------------|------------------------|-----------------------------|-----|
| POV       | 4             | 5                      | CURRENT                     | YTD |
| CHIEF 60  | 9             | 11                     | 11                          | 13  |
| BRUSH 51  | 1             | 1                      |                             |     |

\_\_\_\_

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Cassie VFD TX Address: Burnet, TX, 78611



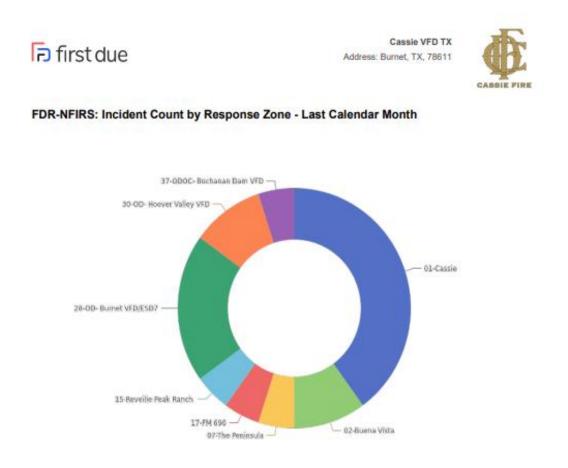
#### PERSONNEL COUNT

| PERSONNEL ON APPARATUS             | PERSONNEL NOT ON SCENE             | TOTAL             |
|------------------------------------|------------------------------------|-------------------|
| 3.2                                | 0.75                               | 3.95              |
| PERSONNEL ON APPARATUS-YTD<br>3.25 | PERSONNEL NOT ON SCENE-YTD<br>1.09 | TOTAL-YTD<br>4.34 |

#### FDR-NFIRS: Aid Given Detail Report - Last Calendar Month

| INCIDENT ID | PSAP CALL<br>DATE/TIME | INCIDENT<br>NUMBER | INCIDENT<br>TYPE                              | FIRE STATION    | ADDRESS                 | AID<br>DEPARTMENT<br>NAME                     | AID TYPE            |
|-------------|------------------------|--------------------|---|-----------------|-------------------------|---|---------------------|
| 19540078    | 2025-02-01<br>17:33:10 | 2025-0000013       | 111 - Building<br>fire                        | Station 1- 4400 | 810 Iroquois Dr         | Hoover Valley<br>Volunteer Fire<br>Department | Mutual aid<br>given |
| 19644151    | 2025-02-05<br>22:32:26 | 2025-0000016       | 611 -<br>Dispatched &<br>canceled en<br>route | Station 1- 4400 | 915 Co Rd 118           | Hoover Valley<br>Volunteer Fire<br>Department | Mutual aid<br>given |
| 20103323    | 2025-02-15<br>14:34:37 | 2025-0000020       | 631 -<br>Authorized<br>controlled<br>burning  | Station 1- 4400 | 10544 Co Rd<br>108      | Burnet<br>Volunteer Fire<br>Department        | Mutual aid<br>given |
| 20103471    | 2025-02-15<br>16:28:47 | 2025-0000021       | 342 - Search<br>for person in<br>water        | Station 1-4400  | 1420 FM690              | Buchanan<br>Vounteer Fire<br>Department       | Mutual aid<br>given |
| 20374670    | 2025-02-23<br>12:23:56 | 2025-0000027       | 611 -<br>Dispatched &<br>canceled en<br>route | Station 1- 4400 | 4300 Co Rd<br>335       | Burnet<br>Volunteer Fire<br>Department        | Mutual aid<br>given |
| 20441279    | 2025-02-28<br>15:56:49 | 2025-0000031       | 611 -<br>Dispatched &<br>canceled en<br>route | Station 1- 4400 | 210 Deer<br>Springs Dr  | Burnet<br>Volunteer Fire<br>Department        | Mutual aid<br>given |
| 20441439    | 2025-02-28<br>17:38:51 | 2025-0000032       | 311 - Medical<br>assist, assist<br>EMS crew   | Station 1- 4400 | 1001 Deer<br>Springs Dr | Burnet<br>Volunteer Fire<br>Department        | Mutual aid<br>given |

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| RESPONSE ZONE             | INCIDENT COUNT | PERCENT OF TOTAL |
|---------------------------|----------------|------------------|
| 01-Cassie                 | 8              | 40.00%           |
| 02-Buena Vista            | 2              | 10.00%           |
| 07-The Peninsula          | 1              | 5.00%            |
| 17-FM 690                 | 1              | 5.00%            |
| 15-Reveille Peak Ranch    | 1              | 5.00%            |
| 28-OD- Burnet VFD/ESD7    | 4              | 20.00%           |
| 30-OD- Hoover Valley VFD  | 2              | 10.00%           |
| 37-ODOC- Buchanan Dam VFD | 1              | 5.00%            |
| Total                     | 20             | 100.00%          |

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| 3:34 PM    | Cassie Volunteer Fire Departme         | ent           |
|------------|--|---------------|
| 03/06/25   | Balance Sheet                          |               |
| Cash Basis | As of February 28, 2025                |               |
|            |  |               |
|            |  | Feb 28, 25    |
|            | ASSETS                                 |               |
|            | Current Assets<br>Checking/Savings     |               |
|            | 1010 · CASSIE VFD-ESD2                 | 43,159.98     |
|            | Total Checking/Savings                 | 43,159.98     |
|            | Total Current Assets                   | 43,159.96     |
|            | Fixed Assets                           |               |
|            | 1410 - Land                            | 13,820.69     |
|            | 1420 - Furniture & Fixtures            | 17,066.09     |
|            | 1430 · Vehicles & Equipment            | 1,538,216.79  |
|            | 1440 · EMS Equipment                   | 11,412.56     |
|            | 1450 · Communication Equipment         | 103,956.55    |
|            | 1460 · Buildings                       | 120,053.61    |
|            | 1510 - Accumulated Depreciation        | -1,075,689.72 |
|            | Total Fixed Assets                     | 728,836.57    |
|            | Other Assets                           |               |
|            | 1090 · Transfers (In/Out)              | 70,000.00     |
|            | 1100 · Grant Receivable                | 665.00        |
|            | Total Other Assets                     | 70,665.00     |
|            | TOTAL ASSETS                           | 842,661.55    |
|            | LIABILITIES & EQUITY                   | 2.7 7.7       |
|            | Liabilities<br>Current Liabilities     |               |
|            | Other Current Liabilities              |               |
|            | 2010 - Employer & Emp. Payroll Tax     | -0.18         |
|            | Total Other Current Liabilities        | -0.18         |
|            | Total Current Liabilities              | -0.18         |
|            | Total Liabilities                      | -0.18         |
|            | Equity                                 |               |
|            | 3010 · Unrestricted Net Assets-Ret.Ern | 810,856.25    |
|            | Net Income                             | 31,805.48     |
|            | Total Equity                           | 842,661.73    |
|            | TOTAL LIABILITIES & EQUITY             | 842,661.55    |

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| PM<br>/25<br>Basis       |  | Cassie Volunteer Fire Department<br>Profit & Loss Detail<br>February 2025   |            |           |
|--------------------------|--|---|------------|-----------|
| Date                     | Name   | Memo  | Class      | Paid Amou |
| Income                   |  |   |            |           |
| Expense<br>5000 · A      | DMINISTRATIVE  |   |            |           |
| 5005<br>02/07/2025       | Accounting   | Salua fao fao annal fao D. Custia   | FDE        | 5         |
|                          | Paychex-EIB<br>5005 · Accounting                                       | Setup fee for payroll for D. Curtis   | FUE        | 5         |
|                          | -  | -   |            |           |
| 5020<br>02/13/2025       | <ul> <li>Office Equipment/Mail</li> <li>Chase Card Services</li> </ul> | nt.<br>Office Depot-small cannon calucator for use in kitchen for financi   | ESD        | 48        |
| 02/13/2025               | Chase Card Services  | Best BuyNew HP Desktop computer for kitchen, old one not wo   | ESD        | 930       |
| Total                    | 5020 · Office Equipment  |   |            | 979       |
|                          |  |   |            |           |
| 5025<br>02/13/2025       | Office Supplies     Chase Card Services                                | AMZN-1 -12 pack of lithium batteries for Streamlight flashlights u  | ESD        | 25        |
| 02/13/2025               | Chase Card Services  | Apple-monthly cloud storage fee reports-no receipt  | ESD        | -         |
| 02/13/2025               | Chase Card Services  | AMZN-1-32 pack of AAA batteries   | ESD        | 16        |
| 02/13/2025               | Chase Card Services  | AMZN-1-box of 144 of AA bateries  | ESD        | 61        |
| 02/13/2025               | Chase Card Services  | HAAS Alert-5-year agreement for cloud storage and back up   | ESD        | 499       |
| 02/13/2025               | Chase Card Services  | AMZN-1-pack of 5 name plate holders   | ESD        | 18        |
| Total                    | 5025 · Office Supplies   |   |            | 622       |
| 5035<br>02/13/2025       | <ul> <li>Shipping/Postage/PO<br/>Chase Card Services</li> </ul>        | Box Rental<br>USPS-mailing of two invoices priority mail, to track mail to ensur  | ESD        | 20        |
|                          |  |   | 230        | 2         |
|                          | 5035 · Shipping/Postage  |   |            | 20        |
| 5040<br>02/13/2025       | <ul> <li>Subscrptn/Dues/Memil</li> <li>Chase Card Services</li> </ul>  |   | ESD        | 0.4/      |
| 02/13/2025               | Chase Card Services  | In Common Haus Media-website annual service agreement rene<br>Safe-Dfee for D. Curtis and C. Schoenfeld to attend 2025 annu | ESD        | 840       |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Dupont-couple  | ESD        | 60        |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Rivera-single  | ESD        | 42        |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Sanchez-couple   | ESD        | 60        |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Herwig-senior couple   | ESD        | 42        |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Lee-senior couple  | ESD        | 42        |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Curtis-family  | ESD        | 69        |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Ganci-family   | ESD        | 69        |
| 02/13/2025               | Chase Card Services  | YMCA -February 2025 membership for-Kelley-family  | ESD        | 69        |
| Total                    | 5040 · Subscrptn/Dues/M  | /embrshp/RecMgmt  |            | 1,703     |
| Total 500                | 0 · ADMINISTRATIVE   |   |            | 3,379     |
|                          | AID POSITION   |   |            |           |
| 02/07/2025               | <ul> <li>Base Salary<br/>Derrick R Curtis</li> </ul>                   | Salary-payroll for period ending 2-7-2025   | FDE        | 2.610     |
| 02/21/2025               | Derrick R Curtis   | Salary-payroll period ending 2-7-2025   | FDE        | 2,616     |
|                          | 5205 · Base Salary   | camppolitin period criming 2-21-2020  |            | 5.233     |
|                          | -  |   |            | 0,200     |
|                          | CVFD SS & Medicare   |   | 505        |           |
| 02/07/2025<br>02/21/2025 | Derrick R Curtis<br>Derrick R Curtis                                   | Employer Social Security & Medicare<br>Employer Social Security & Medicare  | FDE<br>FDE | 200       |
|                          |  |   | PDC -      |           |
| Total                    | 5215 · CVFD SS & Medi  | care Tax Match  |            | 40        |
| Total 520                | 0 · PAID POSITION  |   |            | 5,634     |
|                          | UILDING AND GROUND   |   |            |           |
| 5325<br>02/13/2025       | <ul> <li>Furn&amp;YardEquip Repl<br/>Chase Card Services</li> </ul>    | /Rep/New<br>AMZN-WS-200 Outdoor weather station with romte monitoring a   | ESD        | 330       |
|                          |  |   | 200        |           |
| Total                    | 5325 · Furn&YardEquip I  | Repl/Rep/New  |            | 330       |
|                          | · Electrical Service   |   | 500        |           |
| 02/15/2025               | PEC  | Acct#3000098825-monthly stmt for period 12-21-20241-21-2025   | ESD        | 507       |
|                          |  |   |            |           |

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| 3:42 PM    | Cassie Volunteer Fire Department |
|------------|----------------------------------|
| 03/06/25   | Profit & Loss Detail             |
| Cash Basis | February 2025                    |

| Date               | Name  | Memo   | Class | Paid Amount |
|--------------------|---|--|-------|-------------|
| 5335<br>02/13/2025 | Telephone Service<br>Chase Card Services                                | 281 Internet contine for the period 2 10 2025 2 0 2025   | ESD   | 167.00      |
| 02/13/2025         | Chase Card Services<br>Chase Card Services                              | 281-Internet service for the period 2-10-20253-9-2025<br>VZWRLSSmonthly cell service for ipads for CAD for period 12 | ESD   | 250.76      |
| Total              | 5335 · Telephone Service  |  |       | 417.76      |
| Total 53           | 00 · BUILDING AND GRO   | UNDS   |       | 1,255.85    |
| 7000 · O           | PERATIONS   |  |       |             |
| 7012               | <ul> <li>Fuelman-Vehicles &amp; Ed</li> </ul>                           | quipment   |       |             |
| 02/25/2025         | WEX Bank  | 1-24-25-Tender4440-City of Burnet -structure fire-#25-00012  | ESD   | 35.54       |
| 02/25/2025         | WEX Bank  | 2-1-25-Tiender 4440-regular-Hoover Valley-structure fire-#25-00  | ESD   | 19.43       |
| 02/25/2025         | WEX Bank  | 1-28-25-Rescue 24-regular and calls  | ESD   | 58.98       |
| 02/25/2025         | WEX Bank  | 2-1-25-Rescue 24-#25-00013   | ESD   | 49.32       |
| 02/25/2025         | WEX Bank  | 2-11-25-Brush 50-regular fill up and calls-receipt did not print   | ESD   | 63.35       |
| 02/25/2025         | WEX Bank  | 1-24-25-Brush 51-#25-00012   | ESD   | 14.44       |
| 02/25/2025         | WEX Bank  | 2-18-25-Brush 51 off road-regular fill at truck check  | ESD   | 26.20       |
| 02/25/2025         | WEX Bank  | Monthly card charge  | ESD   | 44.00       |
| 02/25/2025         | WEX Bank  | rebate credit  | ESD   | -0.88       |
|                    |   |  |       | 310.38      |
|                    | 7012 · Fuelman-Vehicles   |  |       | 310.38      |
| 7030<br>02/13/2025 | <ul> <li>First Responder Suppl<br/>Chase Card Services</li> </ul>       | Walmart-1-pulse ox meter to replace one lost   | ESD   | 34.88       |
| Total              | 7030 · First Responder St   | undian   |       | 34.88       |
|                    |   |  |       | 34.00       |
| 02/27/2025         | <ul> <li>Ladder, Pump &amp; Hose<br/>Axcess Fire &amp; Safet</li> </ul> | Inv#1948-Annual NFPA 1911 Pump Testing for E21(4421) and T   | ESD   | 993.00      |
| Total              | 7035 · Ladder, Pump & H   | ose Testing  |       | 993.00      |
| 7040<br>02/13/2025 | Minor Tools     Chase Card Services                                     | AMZN-1-24 piece set of brass plug fitting kit various sizes  | ESD   | 22.89       |
| Total              | 7040 · Minor Tools  |  |       | 22.89       |
|                    | · Personal Protect Equip  |  |       |             |
| 02/13/2025         | Municipal Emergenc  | Inv# IN2194495 Coat and Pants structure gear for T Johnson   | ESD   | 2,910.05    |
| Total              | 7050 · Personal Protect E   | quip-PPE   |       | 2,910.05    |
|                    | · PPE Testing/Cleaning/   |  |       |             |
| 02/13/2025         | Chase Card Services   | Delta Industrialcleaning and inspection and repair of structure j  | ESD   | 187.46      |
| Total              | 7055 · PPE Testing/Clear  | ning/Repair  |       | 187.46      |
|                    | <ul> <li>Rehabilitation Supplies</li> </ul>                             |  |       |             |
| 02/13/2025         | Chase Card Services   | Winner Mart-rehab-structure fire MA-HVVFD-#25-00013  | ESD   | 10.38       |
| 02/13/2025         | Chase Card Services   | Whataburger-rehab while fighting structure fire in Burnet-MA Bur   | ESD   | 34.58       |
| 02/13/2025         | Chase Card Services   | Gude's-rehab fighting structure fire in Burnet-MA Burnet VFD #2  | ESD   | 90.47       |
| Total              | 7060 · Rehabilitation Sup   | plies  |       | 135.43      |
| 7072               | · SCBA MAINTENANCE  | & REPAIR   |       |             |
| 02/09/2025         | HEAT Safety Equip   | Inv#25-104714-Air quality check for Cascade system and compr   | ESD   | 260.00      |
| Total              | 7072 · SCBA MAINTENA  | NCE & REPAIR   |       | 260.00      |
|                    | State Veh Safety Inspe-   |  |       |             |
| 02/26/2025         | Burnet County Tax   | Registration for Brush 4450 and Command 4460   | ESD   | 15.00       |
| Total              | 7075 · State Veh Safety In  | nspec&Regist   |       | 15.00       |
| 7080               | · Vehicle Maintenance/R   | lepair   |       |             |
| 02/07/2025         | Third Coast Distribut   | Inv#351-695190-Acct#67148-plugs/adapters to fix leak in pipe o   | ESD   | 8.98        |
| Total              | 7080 · Vehicle Maintenan  | ce/Repair  |       | 8.98        |
|                    |   |  |       |             |

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Cash Basis

| Cassie Volunteer Fire Department | ł |
|----------------------------------|---|
| Profit & Loss Detail             |   |
| February 2025                    |   |

| Date                     | Name                                       | Memo   | Class      | Paid Amount |
|--------------------------|--|--|------------|-------------|
|                          | Vehicle Maint/Repr(Ver                     |  |            |             |
| 02/11/2025               | Ringstaff Twisted Di                       | Inv# 3498 Labor and Parts for New Transmission for Command   | ESD        | 1,627.52    |
| Total                    | 7085 · Vehicle Maint/Rep                   | r(Vendor)  |            | 1,627.52    |
| 7095                     | Fire Fighting Equipmt                      | - NEW  |            |             |
| 02/13/2025<br>02/13/2025 | Chase Card Services<br>Chase Card Services | SP East Coast1-6 foot Fire hook and 1-6 foot Eckert hook<br>SP Two Devils tools1-7.5 foot chiesel end and celtex foam grip | ESD<br>ESD | 389.95      |
|                          |  |  | EOD        |             |
| Total                    | 7095 · Fire Fighting Equip                 | omt - NEW  |            | 948.95      |
| Total 700                | 0 · OPERATIONS                             |  |            | 7,454.54    |
| 8000 · TI                | RAINING                                    |  |            |             |
| 8020<br>02/13/2025       | Training -VENDOR     Chase Card Services   | CE Solutions-EMT education training, testing and recertification f   | ESD        | 144.55      |
|                          |  |  | ESD        | 144.00      |
| Total                    | 8020 · Training -VENDOR                    | 2  |            | 144.55      |
|                          | Training-Certification8                    |  |            |             |
| 02/13/2025<br>02/13/2025 | Chase Card Services<br>Chase Card Services | TCFP-Incident Commander Exam for D. Curtis<br>TCFP-Incident Commander certification application for D. Curtis              | ESD<br>ESD | 56.49       |
| 02/13/2025               | Chase Card Services                        | TCFP-Incident Commander IFSAC application for D. Curtis  | ESD        | 30.93       |
| 02/13/2025               | Chase Card Services                        | TXST-Testing CenterD. Curtis testing for Fire Inspector  | ESD        | 40.00       |
| 02/13/2025               | Chase Card Services                        | TCFP-Master Structrue Firefighter Certification application for D  | ESD        | 87.17       |
| 02/13/2025               | Chase Card Services                        | TCFP-Master Fire Inspector Certification application for D. Curtis   | ESD        | 87.17       |
| 02/13/2025               | Chase Card Services                        | TCFP-Master Fire Investigator Certication application for D. Curtis  | ESD        | 87.17       |
| Total                    | 8022 · Training-Certificati                | on&Testing   |            | 476.10      |
| Total 800                | 0 · TRAINING                               |  |            | 620.65      |
| 9000 · P                 | UBLIC RELATIONS                            |  |            |             |
| 9010                     | Public Eductn/Relatn/A                     | Apprtn   |            |             |
| 02/09/2025               | J Bar Enterprises                          | Inv#INV/2024/24480-Dumpster for the open house for 50 year a   | ESD        | 513.56      |
| 02/13/2025               | Chase Card Services                        | Hoover'sbolts, screws, etc. used in mounting the 911 address s   | ESD        | 41.40       |
| Total                    | 9010 · Public Eductn/Rela                  | atn/Apprtn   |            | 554.96      |
| Total 900                | 0 · PUBLIC RELATIONS                       |  |            | 554.96      |
| Total Expen              | se   |  |            | 18,899.97   |
| Net Income               |  |  |            | -18,899.97  |

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03/06/25 Cash Basis

#### Cassie Volunteer Fire Department Profit & Loss by Class October 2024 through February 2025

|  | ESD                  | FDE               | TOTAL                |
|--|----------------------|-------------------|----------------------|
| Income   |                      |                   |                      |
| 4000 · Income  |                      |                   |                      |
| 4005 · ESD payments<br>4040 · FD Reimbursement                             | 125,281.30<br>251.88 | 37,478.08<br>0.00 | 162,759.38<br>251.88 |
| Total 4000 - Income  | 125,533.18           | 37,478.08         | 163,011.26           |
| Total Income   | 125,533.18           | 37,478.08         | 163,011.26           |
| Expense  |                      |                   |                      |
| 5000 · ADMINISTRATIVE  |                      |                   |                      |
| 5005 · Accounting  | 685.00               | 708.30            | 1,393.30             |
| 5015 · Meetings  | 43.04                | 0.00              | 43.04                |
| 5020 · Office Equipment/Maint.   | 1,320.09             | 0.00              | 1,320.09             |
| 5025 · Office Supplies   | 942.23               | 0.00              | 942.23               |
| 5035 · Shipping/Postage/PO Box Rental                                      | 73.96                | 0.00              | 73.96                |
| 5040 · Subscrptn/Dues/Membrshp/RecMgmt                                     | 5,425.50<br>7,835.00 | 0.00              | 5,425.50<br>7,835.00 |
| 5042 · Record Mgmt Systems-ER,PC,CAD<br>5045 · Travel Allowance            | 1.468.72             | 0.00              | 1.468.72             |
| 5050 · Uniforms (Caps and Shirts)  | 1,188.00             | 0.00              | 1,188.00             |
| 5060 · Banking/SftyDepBox/Chks/BkgdCks                                     | 106.76               | 0.00              | 106.76               |
| 5076 · RECRUITMENT & RETENTION   | 5,817.62             | 0.00              | 5,817.62             |
| 5078 · Items to be reimbursed by ESD                                       | 191.88               | 0.00              | 191.88               |
| Total 5000 · ADMINISTRATIVE  | 25,097.80            | 708.30            | 25,806.10            |
| 5200 · PAID POSITION   |                      |                   |                      |
| 5205 · Base Salary   | 0.00                 | 28,786.18         | 28,786.18            |
| 5215 · CVFD SS & Medicare Tax Match  | 0.00                 | 2,202.20          | 2,202.20             |
| Total 5200 · PAID POSITION   | 0.00                 | 30,988.38         | 30,988.38            |
| 5300 · BUILDING AND GROUNDS  |                      |                   |                      |
| 5310 · Janitorial Supplies   | 99.04                | 0.00              | 99.04                |
| 5320 · Repairs and Maintenance   | 3,257.86             | 0.00              | 3,257.86             |
| 5325 · Furn&YardEquip Repl/Rep/New   | 1,201.60             | 0.00              | 1,201.60             |
| 5330 · Electrical Service  | 1,386.49             | 0.00              | 1,386.49             |
| 5335 · Telephone Service   | 1,667.24             | 0.00              | 1,667.24             |
| Total 5300 · BUILDING AND GROUNDS  | 7,612.23             | 0.00              | 7,612.23             |
| 5600 · COMMUNICATIONS  |                      |                   |                      |
| 5605 · Batteries, Clips, Acc.  | 484.99               | 0.00              | 484.99               |
| Total 5600 · COMMUNICATIONS  | 484.99               | 0.00              | 484.99               |
| 6600 · INSURANCE   |                      |                   |                      |
| 6605 · Building and Property   | 2,088.00             | 0.00              | 2,088.00             |
| 6610 · Vehicle   | 7,205.31             | 0.00              | 7,205.31             |
| 6615 · Personnel Coverage  | 12,751.00            | 0.00              | 12,751.00            |
| Total 6600 · INSURANCE   | 22,044.31            | 0.00              | 22,044.31            |
| 7000 · OPERATIONS  |                      |                   |                      |
| 7007 · CAD-Computer Aided Dispatch   | 8,207.93             | 0.00              | 8,207.93             |
| 7010 - Fuel-Vehicle and Equipment  | 457.64               | 0.00              | 457.64               |
| 7012 · Fuelman-Vehicles & Equipment  | 2,571.10             | 0.00              | 2,571.10             |
| 7020 - Fire Extinguisher Test/Repr   | 105.00 34.88         | 0.00              | 105.00<br>34.88      |
| 7030 · First Responder Supplies<br>7035 · Ladder, Pump & Hose Testing      | 993.00               | 0.00              | 34.66<br>993.00      |
| 7035 · Ladder, Pump & Hose Testing<br>7040 · Minor Tools                   |                      | 0.00              | 993.00               |
| 7040 · Minor Tools<br>7045 · Veh/Epmt Lights-Decals-Safety                 | 47.86<br>2,558.45    | 0.00              | 2,558.45             |
| 7050 · Personal Protect Equip-PPE  | 3.375.78             | 0.00              | 3.375.78             |
| 7055 · PPE Testing/Cleaning/Repair   | 187.46               | 0.00              | 187.46               |
| 7057 · Operations - Radio Service Fee                                      | 5.583.48             | 0.00              | 5,583.48             |
| 7060 · Rehabilitation Supplies   | 281.94               | 0.00              | 281.94               |
|  |                      |                   | 600.00               |
| 7070 · SCBA Testing/Hydro/FaceMsk/Pack                                     | 600.00               | 0.00              | 000.00               |
| 7070 · SCBA Testing/Hydro/FaceMsk/Pack<br>7072 · SCBA MAINTENANCE & REPAIR | 600.00<br>844.00     | 0.00              | 844.00               |

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03/06/25 Cash Basis

#### Cassie Volunteer Fire Department Profit & Loss by Class October 2024 through February 2025

|  | ESD       | FDE       | TOTAL      |
|--|-----------|-----------|------------|
| 7080 · Vehicle Maintenance/Repair      | 579.57    | 0.00      | 579.57     |
| 7085 · Vehicle Maint/Repr(Vendor)      | 7,315.66  | 0.00      | 7,315.66   |
| 7095 - Fire Fighting Equipmt - NEW     | 5,489.02  | 0.00      | 5,489.02   |
| 7096 · FIRE FIGHTING EQUIPMENT-MAINTEN | 1,800.00  | 0.00      | 1,800.00   |
| Total 7000 · OPERATIONS                | 41,083.27 | 0.00      | 41,083.27  |
| 8000 · TRAINING                        |           |           |            |
| 8020 · Training -VENDOR                | 285.49    | 0.00      | 285.49     |
| 8022 · Training-Certification&Testing  | 501.10    | 0.00      | 501.10     |
| 8025 · Per Diem Travel/Lodging         | 180.60    | 0.00      | 180.60     |
| Total 8000 · TRAINING                  | 967.19    | 0.00      | 967.19     |
| 9000 · PUBLIC RELATIONS                |           |           |            |
| 9010 · Public Eductn/Relatn/Apprtn     | 2,219.31  | 0.00      | 2,219.31   |
| Total 9000 · PUBLIC RELATIONS          | 2,219.31  | 0.00      | 2,219.31   |
| Total Expense                          | 99,509.10 | 31,696.68 | 131,205.78 |
| et Income                              | 26,024.08 | 5,781.40  | 31,805.48  |

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03/06/25 Cash Basis

#### Cassie Volunteer Fire Department Profit & Loss Budget vs. Actual October 2024 through February 2025

|  | Oct '24 - Feb 25 | Budget     | \$ Over Budget |
|--|------------------|------------|----------------|
| ncome                                  |                  |            |                |
| 4000 · Income                          |                  |            |                |
| 4005 · ESD payments                    | 162,759.38       | 260,415.00 | -97,655.62     |
| 4040 · FD Reimbursement                | 251.88           |            |                |
| Total 4000 · Income                    | 163,011.26       | 260,415.00 | -97,403.74     |
| otal Income                            | 163,011.26       | 260,415.00 | -97,403.74     |
| xpense                                 |                  |            |                |
| 5000 · ADMINISTRATIVE                  |                  |            |                |
| 5005 · Accounting                      | 1,393.30         | 2,000.00   | -606.70        |
| 5010 · Legal Services                  | 0.00             | 100.00     | -100.00        |
| 5015 · Meetings                        | 43.04            | 300.00     | -256.96        |
| 5020 · Office Equipment/Maint.         | 1,320.09         | 258.00     | 1,062.09       |
| 5025 · Office Supplies                 | 942.23           | 1,000.00   | -57.77         |
| 5030 · Printer Supplies                | 0.00             | 300.00     | -300.00        |
| 5035 · Shipping/Postage/PO Box Rental  | 73.96            | 150.00     | -76.04         |
| 5040 · Subscrptn/Dues/Membrshp/RecMgmt | 5,425.50         | 6,500.00   | -1,074.50      |
| 5042 · Record Mgmt Systems-ER, PC, CAD | 7,835.00         | 6,000.00   | 1,835.00       |
| 5045 · Travel Allowance                | 1,468.72         | 100.00     | 1,368.72       |
| 5050 · Uniforms (Caps and Shirts)      | 1,188.00         | 2,500.00   | -1,312.00      |
| 5055 · Printing Services               | 0.00             | 100.00     | -100.00        |
| 5060 · Banking/SftyDepBox/Chks/BkgdCks | 106.76           | 100.00     | 6.76           |
| 5070 · Replen Petty Cash/Toll Charges  | 0.00             | 350.00     | -350.00        |
| 5076 · RECRUITMENT & RETENTION         | 5,817.62         | 10,200.00  | -4,382.38      |
| 5078 · Items to be reimbursed by ESD   | 191.88           | 0.00       | 191.88         |
| Total 5000 · ADMINISTRATIVE            | 25,806.10        | 29,958.00  | -4,151.90      |
| 5200 · PAID POSITION                   |                  |            |                |
| 5205 · Base Salary                     | 28,786.18        | 68,040.00  | -39,253.82     |
| 5215 · CVFD SS & Medicare Tax Match    | 2,202.20         | 5,206.00   | -3,003.80      |
| Total 5200 - PAID POSITION             | 30,988.38        | 73,246.00  | -42,257.63     |
| 5300 · BUILDING AND GROUNDS            |                  |            |                |
| 5305 · Botanical Supplies              | 0.00             | 50.00      | -50.00         |
| 5310 · Janitorial Supplies             | 99.04            | 200.00     | -100.96        |
| 5320 · Repairs and Maintenance         | 3,257.86         | 2,500.00   | 757.86         |
| 5325 · Furn&YardEquip Repl/Rep/New     | 1,201.60         | 2,000.00   | -798.40        |
| 5330 · Electrical Service              | 1,386.49         | 4,600.00   | -3,213.51      |
| 5335 · Telephone Service               | 1,667.24         | 6,600.00   | -4,932.76      |
| Total 5300 · BUILDING AND GROUNDS      | 7,612.23         | 15,950.00  | -8,337.7       |
| 5600 · COMMUNICATIONS                  |                  |            |                |
| 5605 · Batteries, Clips, Acc.          | 484.99           | 1,000.00   | -515.01        |
| 5615 · Non-Warranty Repair             | 0.00             | 500.00     | -500.00        |
| 5620 · Digital Radio and Pagers        | 0.00             | 1,000.00   | -1,000.00      |
| Total 5600 · COMMUNICATIONS            | 484.99           | 2,500.00   | -2,015.01      |
| 6600 · INSURANCE                       |                  |            |                |
| 6605 · Building and Property           | 2,088.00         | 6,600.00   | -4,512.00      |
| 6610 · Vehicle                         | 7,205.31         | 14,200.00  | -6,994.69      |
| 6615 · Personnel Coverage              | 12,751.00        | 18,550.00  | -5,799.00      |
| Total 6600 · INSURANCE                 | 22.044.31        | 39.350.00  | -17,305.69     |
|  |                  |            |                |

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03/06/25

Cash Basis

#### Cassie Volunteer Fire Department Profit & Loss Budget vs. Actual October 2024 through February 2025

|  | Oct '24 - Feb 25 | Budget     | \$ Over Budget |
|--|------------------|------------|----------------|
| 7000 · OPERATIONS                      |                  |            |                |
| 7007 · CAD-Computer Aided Dispatch     | 8,207.93         | 7,200.00   | 1,007.93       |
| 7010 · Fuel-Vehicle and Equipment      | 457.64           | 250.00     | 207.64         |
| 7012 · Fuelman-Vehicles & Equipment    | 2,571.10         | 7,000.00   | -4,428.90      |
| 7015 · Equipment Maint/Repr-Vendor     | 0.00             | 6,500.00   | -6,500.00      |
| 7020 · Fire Extinguisher Test/Repr     | 105.00           | 300.00     | -195.00        |
| 7025 · Fire Suppressant Supplies       | 0.00             | 5,000.00   | -5,000.00      |
| 7030 · First Responder Supplies        | 34.88            | 6,000.00   | -5,965.12      |
| 7035 · Ladder, Pump & Hose Testing     | 993.00           | 4,000.00   | -3,007.00      |
| 7040 · Minor Tools                     | 47.86            | 150.00     | -102.14        |
| 7045 · Veh/Epmt Lights-Decals-Safety   | 2,558.45         | 100.00     | 2,458.45       |
| 7050 · Personal Protect Equip-PPE      | 3,375.78         | 5,000.00   | -1,624.22      |
| 7055 · PPE Testing/Cleaning/Repair     | 187.46           | 1,500.00   | -1,312.54      |
| 7057 · Operations - Radio Service Fee  | 5,583.48         | 6,200.00   | -616.52        |
| 7060 · Rehabilitation Supplies         | 281.94           | 500.00     | -218.06        |
| 7065 · Rescue Equipment Maint/Repr     | 0.00             | 250.00     | -250.00        |
| 7070 · SCBA Testing/Hydro/FaceMsk/Pack | 600.00           | 2,500.00   | -1,900.00      |
| 7072 · SCBA MAINTENANCE & REPAIR       | 844.00           | 1,500.00   | -656.00        |
| 7075 · State Veh Safety Inspec&Regist  | 50.50            | 150.00     | -99.50         |
| 7080 · Vehicle Maintenance/Repair      | 579.57           | 2,000.00   | -1,420.43      |
| 7085 · Vehicle Maint/Repr(Vendor)      | 7,315.66         | 18,000.00  | -10,684.34     |
| 7090 · Equipmt Replmt(Fire Fightg)     | 0.00             | 1,750.00   | -1,750.00      |
| 7095 · Fire Fighting Equipmt - NEW     | 5,489.02         | 2,500.00   | 2,989.02       |
| 7096 · FIRE FIGHTING EQUIPMENT-MAINTEN | 1,800.00         | 1,007.00   | 793.00         |
| 7100 · Rescue Equipment - NEW          | 0.00             | 1,000.00   | -1,000.00      |
| 7105 · Rescue Equipment - REPLMNT      | 0.00             | 200.00     | -200.00        |
| Total 7000 - OPERATIONS                | 41,083.27        | 80,557.00  | -39,473.73     |
| 8000 · TRAINING                        |                  |            |                |
| 8005 · AED, CPR, First Aid             | 0.00             | 454.00     | -454.00        |
| 8020 · Training -VENDOR                | 285.49           | 10,500.00  | -10,214.51     |
| 8022 · Training-Certification&Testing  | 501.10           | 1,000.00   | -498.90        |
| 8025 · Per Diem Travel/Lodging         | 180.60           | 5,000.00   | -4,819.40      |
| 8035 · Educational Supplies            | 0.00             | 600.00     | -600.00        |
| Total 8000 · TRAINING                  | 967.19           | 17,554.00  | -16,586.81     |
| 9000 · PUBLIC RELATIONS                |                  |            |                |
| 9005 · Educational Supplies            | 0.00             | 100.00     | -100.00        |
| 9010 · Public Eductn/Relatn/Apprtn     | 2.219.31         | 500.00     | 1,719.31       |
| 9015 · Shipping and Postage            | 0.00             | 100.00     | -100.00        |
| 9020 · Printing                        | 0.00             | 100.00     | -100.00        |
| 9025 · Recognition/Thank You           | 0.00             | 500.00     | -500.00        |
| Total 9000 · PUBLIC RELATIONS          | 2,219.31         | 1,300.00   | 919.31         |
| Total Expense                          | 131,205.78       | 260,415.00 | -129,209.22    |
| Net Income                             | 31,805.48        | 0.00       | 31,805.48      |
|  |                  |            |                |

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| Cassie Volunteer Fire Dept. & EMS |
|-----------------------------------|
| Balance Sheet                     |
| As of February 28, 2025           |

|  | Feb 28, 25 |
|--|------------|
| ASSETS                                   |            |
| Current Assets                           |            |
| Checking/Savings                         |            |
| 1010 · FSB of Burnet - 68007             | 127,818.11 |
| Total Checking/Savings                   | 127,818.11 |
| Total Current Assets                     | 127,818.11 |
| Other Assets                             |            |
| 1090 · Transfers (In/Out)                | -70,000.00 |
| Total Other Assets                       | -70,000.00 |
| TOTAL ASSETS                             | 57,818.11  |
| LIABILITIES & EQUITY                     |            |
| Equity<br>3010 · Unrestricted Net Assets | 52,692.94  |
| Net Income                               | 5,125.17   |
| Net income                               | 5,125.17   |
| Total Equity                             | 57,818.11  |
| TOTAL LIABILITIES & EQUITY               | 57,818.11  |

| 3:56 PM<br>03/06/25<br>Cash Basis |      | Prof | unteer Fire De<br>it & Loss De<br>February 2025 |       |             |  |
|-----------------------------------|------|------|---|-------|-------------|--|
|                                   | Date | Name | Memo  | Class | Paid Amount |  |

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#### HdL Companies SALES TAX SNAPSHOT Burnet Co ESD 2 Mar-25

|          | Sales Tax Net Payments |         |   |        |                 |  |  |  |  |  |
|----------|------------------------|---------|---|--------|-----------------|--|--|--|--|--|
| FY Mo.   | F                      | /2024   | F | (2025  | YoY %<br>Change |  |  |  |  |  |
| Oct      | s                      | 7,725   | s | 20,616 | 166.9%          |  |  |  |  |  |
| Nov      | s                      | 7,743   | s | 8,346  | 7.8%            |  |  |  |  |  |
| Dec      | s                      | 6,591   | s | 8,329  | 26.4%           |  |  |  |  |  |
| Jan      | s                      | 7,684   | s | 10,456 | 36.1%           |  |  |  |  |  |
| Feb      | s                      | 9,624   | s | 10,949 | 13.8%           |  |  |  |  |  |
| Mar      | s                      | 6,536   | s | 6,561  | 0.4%            |  |  |  |  |  |
| Apr      | s                      | 7,867   |   |        |                 |  |  |  |  |  |
| May      | s                      | 9,303   |   |        |                 |  |  |  |  |  |
| Jun      | s                      | 9,803   |   |        |                 |  |  |  |  |  |
| Jul      | s                      | 7,539   |   |        |                 |  |  |  |  |  |
| Aug      | s                      | 16,097  |   |        |                 |  |  |  |  |  |
| Sep      | s                      | 8,050   |   |        |                 |  |  |  |  |  |
| FYTD     | s                      | 45,903  | 8 | 65,256 | 42.2%           |  |  |  |  |  |
| FY Total | s                      | 104,563 |   |        |                 |  |  |  |  |  |

Top 10 Taxpayers

AMAZON.COM SERVICES LLC (MARKETPLACE)

2 SMS BUCHANAN BUSINESS INC AMAZON.COM SERVICES LLC

BUCHANAN SEPTIC TANKS INC.

NEXT LEVEL SPORTS

Rank Company

1

3

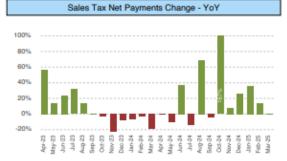
4 5

FYTD

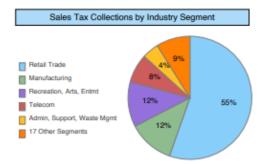
Collections

% Total





| 6      | FESTIVAL OUTFITTER               |              |         |           |                            |         | ~       |         |        |        |        |
|--------|----------------------------------|--------------|---------|-----------|----------------------------|---------|---------|---------|--------|--------|--------|
| 7      | REVEILLE PEAK RANCH SOLUTI       | Industry Seg | ment Co | llections | Trend -                    | YOY %   | Chg     |         |        |        |        |
| 8      | JIM EACHUS                       | SEGMENT      | Oct     | Nov       | Dec                        | Jan     | Feb     | Mar     |        |        |        |
| 9      | APPLE INC.                       |              |         |           |                            |         |         |         |        |        |        |
| 10     | 10 NEW CINGULAR WIRELESS PCS LLC |              |         |           | Retail Trade               | 14.4%   | 16.8%   | 14.8%   | 13.3%  | 13.2%  | 5.7%   |
|        |                                  |              |         |           | Manufacturing              | +52.0%  | -4.9%   | 158.4%  | 4.9%   | -20.1% | -2.0%  |
| Top 10 | Companies                        | ş            | 45,204  | 67.9%     | Recreation, Arts, Entrat   | 6284.6% | 25.1%   | -100.0% | 111.1% | 38.9%  | 14.3%  |
| 1151   | Other Large Companies            | \$           | 19,129  | 28.7%     | Telecom                    | 27.6%   | 70.9%   | 6.3%    | 272.7% | 120.2% | 8.3%   |
|        | Small Companies/Other            | s            | 2,154   | 3.2%      |                            |         |         |         |        |        |        |
|        | Single Local Tax Rate (SLT)      |              | 71      | 0.1%      | Admin, Support, Waste Mgmt | -34.2%  | -126.8% | 45.3%   | -73.0% | -52.5% | -51.6% |
|        | Single Local Tax Hate (SLT)      | ÷            |         | 0.1%      | All Others                 | 259.3%  | 27.1%   | -41.4%  | 34.1%  | -15.2% | -26.7% |
|        | Total                            | s            | 66,559  | 100.0%    | Total Collections          | 179.3%  | 8.5%    | 21.0%   | 30.8%  | 11.4%  | -0.3%  |



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